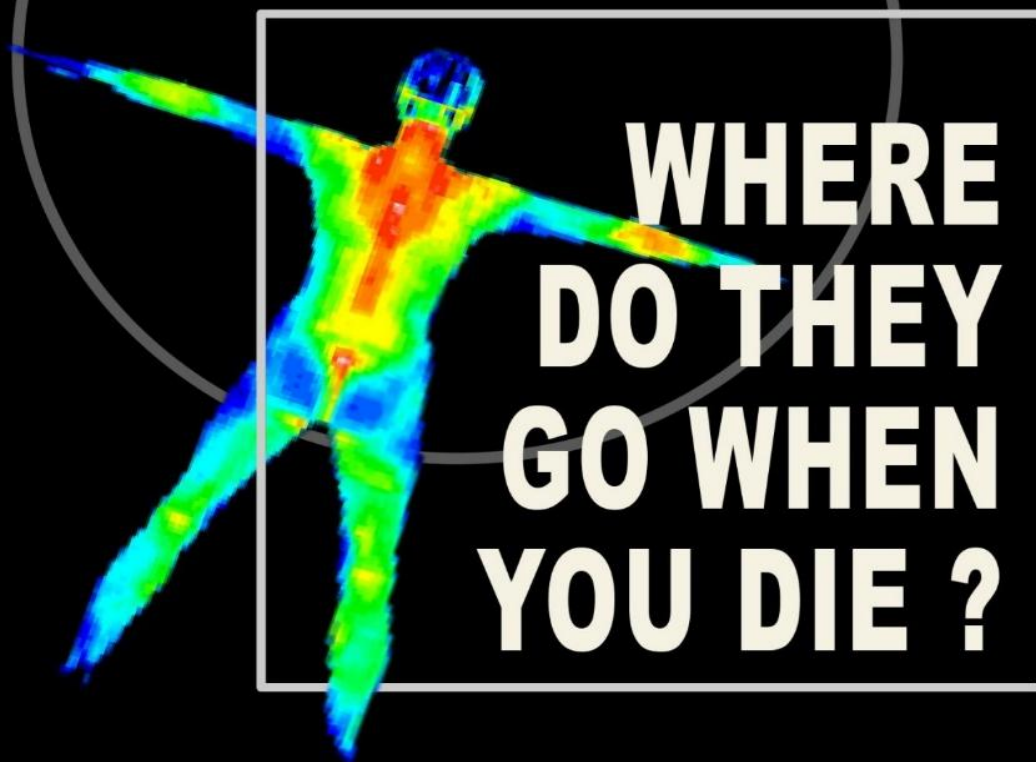


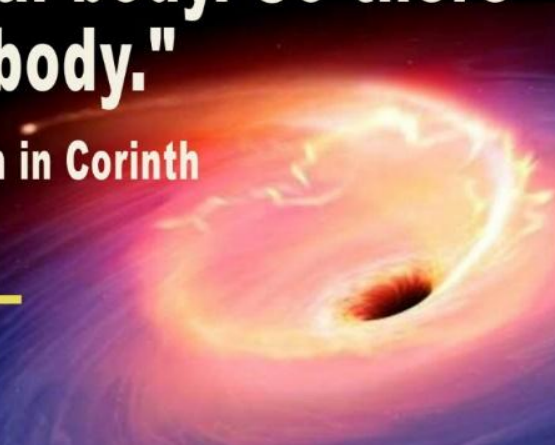
Body, Soul & Spirit



"There is a physical body. So there is also a spiritual body."

The Apostle Paul to the church in Corinth

by Joe McKinney and Randolph Dunn



Omubiri, Omwoyo n'Omwoyo Nga Ofudde Bagenda Wa?

Randolph Dunn, omuwandiisi w'ebitabo

Essuula 1 lia

Kiki Ekituuka ku Mubiri, Omwoyo n'Omwoyo?

Mu lubereberye Katonda yatonda eggulu n'ensi. Ettaka lyali livudde mu mbeera era nga njereere."(Olubereberye 1:2) "Katonda n'agamba nti Amazzi agali wansi w'eggulu gakunjaanye mu kifo kimu, ensi enkalu eraga: bwe kityo bwe kyali." Katonda n'ayita ensi enkalu Ensi." (Olubereberye 1:9-10) "Katonda n'agamba nti, "Ensi ereete ebiramu ng'ebika byabyo, ente n'ebiyewalula, n'ensolo ez'omu nsi mu ngeri zaayo: bwe kityo bwe kyali."

Katonda olwo n'atonda omuntu, omubiri n'emirembe n'emirembe mu ngeri ye ey'okwagala, obwenkanya, emirembe n'okusaasira. Olwo n'agamba Adamu ne Kaawa okulabirira ekifo we yatekebwa, bazaale abaana n'okweyongera n'obutalya ku muti gw'okumanya ebirungi n'ebibi. Naye baayonoona nga beewaayo mu kwegomba kwabwe n'obujeemu nga balya ebibala. Obujeemu buno bwavaamu okufa okw'omubiri n'okufa emirembe gyonna. Kino kikwata ku bantu bonna kubanga "bonna baayonoona ne babulwa ekitiibwa kya Katonda." (Bar 3:23)

Katonda by'ayagala abantu bonna bave mu makubo gaabwe ag'ekibi, banaazibwa era balongoosebwe n'omusaayi gwa Kristo oguleeta okusonyiyibwa ebibi, basobole okutabagana ne Katonda. Okusobola okukola kino, kyali kyetaagisa ekiweebwayo ekikirizibwa ekibi. Yesu ow'e Nazaaleesi, Katonda mu kifaananyi ky'omuntu, eyawaayo omubiri gwe ogutalina kibi ng'ekiweebwayo ky'ekibi kyokka ekituukiridde eri buli muntu n'obuwulize n'ateeka okukkiriza kwe n'obwesige bwe mu Kristo ng'aziikibwa mu kufa kwe, n'azuukiza ekitonde eky'omwoyo ekiyya, n'amuteeka mu Eklezia ya Kristo, n'awaayo n'ekirabo ky'Omwoyo Omutukuvu. N'olwekyo, abo abali mu Kristo balina okukula n'okukula mu kifaananyi kya Katonda – okwagala, obwesigwa, emirembe, okusaasira, amazima – nga babeera mu Kigambo kya Kristo n'okubeera ng'ayagala bwe.

Bweabali mu Kristo basigala nga beesigwa, enkomerero yaabwe nga bulamu obutaggwaawo ne Katonda, Kristo, Omwoyo Omutukuvu n'abalala abafuuliddwa abatuukirivu olw'omusaayi gwa Kristo. Kyokka enkomerero y'abajeemu, abatali beesigwa era abateenenya kwe kufa emirembe gyonna ne Omulyolyomi.

Abantu nga Yobu batera okubusabuusa ekibaawo oluvannyuma lw'okufa mu mubiri; "Omuntu bw'afa, anaaddamu okuba omulamu?" (Yobu 14:14) .

Nga tetunnaba kuteesa ku "Omuntu bw'afa, anaaddamu okuba omulamu?" ebimu ebitegeeza ebigambo ebikozesebwa mu kunoonyereza kuno n'okuddamu okwetegereza okubeerawo kw'omuntu okuva ku ntandikwa biri mu nsengeka.

OMUBIRI– Omuntu ow'omubiri – ekitundu ky'omubiri n'omusaayi gw'omuntu.

"Mukama Katonda n'abumba omuntu mu nfuufu okuva mu ttaka, n'afuuwa omukka ogw'obulamu mu nnyindo ze, omuntu n'afuuka emmeeme ennamu."(Olubereberye 2:7-8)

"Emikono gyo ginfudde ne gibumba, kaakano onzikirizza: Ojjukira nga onfudde ng'ebbumba, n'onzizaayo mu nfuufu?"(Yobu 10:8-9)

"Kubanga ekituuka ku baana b'abantu kituuka ku nsolo; ekimu kibatuukako: ng'omu bw'afa, n'omulala bw'atyo bw'afa. Mazima bonna balina omwoyo gumu; omuntu talina mugaso gwonna ku nsolo, kubanga zonna zigenda mu bwereere."(Omubuulizi 3:19-21)

OKUSOTTA- Okuyimiriza omutima, amawuggwe, obwongo, n'ebirala mu mubiri ogw'omubiri.

Mu nnyiriri z'amataba, kigamba nti "Buli kintu omukka ogw'obulamu mwe gwali mu lukalu kyafa." (Olubereberye 7:22)

"Omubiri ogutalina mwoyo gufudde."(Yakobo 2:26)

"Era nga bwe kyalagirwa abantu okufa omulundi gumu, naye oluvannyuma lw'ekyo omusango: bwe kityo ne Kristo bwe yaweebwayo omulundi gumu okwetikka ebibi by'abangi, alilabika omulundi ogw'okubiri, si kukola kibi, wabula okulokola abo abamulindirira n'obwagazi."(Abebbulaniya 9:27-38)

Okuloopa: Omubiri gw'omuntu kivundu ekitaliimu bulamu okutuusa Katonda lw'assa obulamu mu mubiri n'awa omuntu emmeeme n'omwoyo.

AMALAALO -Entaana yonna omulambo we gulekebwa oba we guteekebwa – ennyanja, eddungu, entaana, oba kyonna ekiraga ebisigadde ebisembayo.

HADES – 1999. Omuwandiisi w'ebitabo.Hades kiva mu kigambo ky'Olwebbulaniya sheol n'ekigambo ky'Oluayonaani aidos oba hadou ekitegeeza ekifo emyoyo gy'abafu mu mubiri – ensi etalabika oba etalabika ebeeramu emyoyo egy'olubeerera egy'abo abaafa mu mubiri.

Okuloopa: Bayibuli ezimu mu bukyamu zivvuunula aidos ne hadou nga “geyeena.” Naye ekigambo Geyeena geénee – ekifo ekiterekeddwa Omulyolyomi. Enkyusa eno enkyamu yaleetawo okutabulwa kungi.

“Waliwo omugagga omu, ng’ayambadde engoye eza kakobe ne bafuta ennungi, ng’akola bulungi buli lunaku: era waaliwo omusabiriza erinnya lye Laazaalo, eyali agalamiddwa ku mulyango gwe, ng’ajjudde amabwa, ewala era nga Laazaalo yali naye.” (Lukka 16:19-23)

Okuloopa: Amagombe galina ekitundu kya jjana eri emyoyo emituukirivu n’ekitundu eky’okubonyaabonyezebwa eri abajeemu, abajeemu, abatali beesigwa n’ababi.

GEYEENA– Ekigambo ky’Olwebbulaniya geénee kitegeeza ekifo Abayudaaya abakaafiiri we baayokeranga abaana baabwe nga balamu ng’okusinza bakatonda Moloki ne Baali. Oluvannyuma lw’okuwambibwa mu Babulooni, ekiwonvu kino kyafuuka ekifo awasuulibwa kasasiro mu kibuga era ne kyokya buli kiseera. Kyatuuka okutegeeza Geyeena, ekifo eky’olubeerera eky’ababi, okuwukana n’eggulu. [Enkuluze ya Baibuli eya Easton, Baibuli ey’Okusoma eya PC eya Biblesoft].

OMWOYO– Ekigambo ky’Oluyonaani psuche kitegeeza obutonde bw’omuntu obutaggwaawo, okutegeera kw’omuntu we ow’omunda okwaweebwa omuntu Katonda bwe yamufuuwa obulamu. Kino kitera okuyitibwa omutima oba omuntu we ow’omunda.

“Tozikiza muliro gwa Mwoyo, temunyooma bunnabbi: Geze byonna, munywerere ku birungi, weewale ebibi byonna, era Katonda ow’emirembe yennyini abatukuze ddala omwoyo gwonna, emmeeme yonna n’omubiri gwonnabalyoke bakuumibwa nga tebalina musango mu kujja kwa Mukama waffe Yesu Kristo. Oyo akuyita mwesigwa era ajja kukikola.” .” (1 Abasessaloniika 5:19-24)

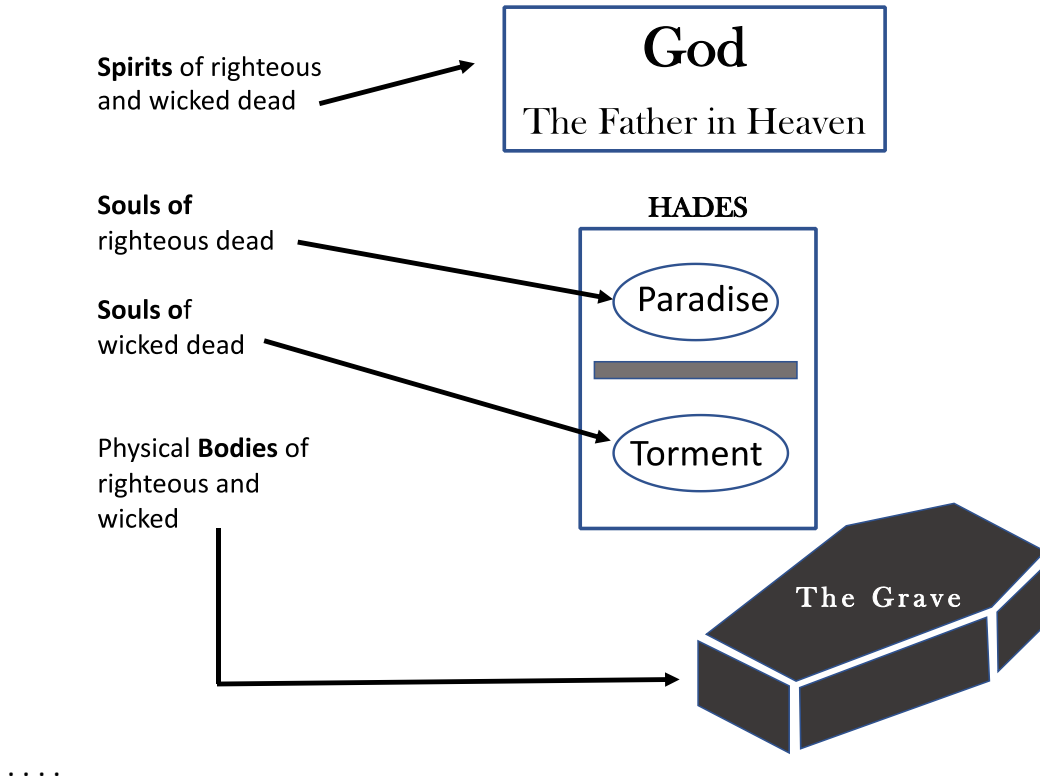
Matayo awandiika Yesu ng’agamba nti "Totya abo abaagala okutta omubiri gwo, tebasobola kukwata ku mmeeme yo. Tya Katonda yekka, asobola okusaanyaawo emmeeme n'omubiri mu geyena (geénee si Luyonaani hadou Hades)." (Matayo 10:28)

OMWOYO -Ekigambo ky’Olwebbulaniya neshamah n’ekigambo ky’Oluyonaani pneuma bitegeeza omwoyo gw’omuntu ogwatondebwa Katonda ogudda eri Katonda oluvannyuma lw’okufa kw’omuntu. “Awo (omubiri) ne gudda mu nsi mwe gwava, n’omwoyo ne gudda eri Katonda eyaguwa.” (Omubuulizi 12:7)

Pawulo yawandiikira Abakristaayo mu Rooma nti “omwoyo gwennyini guwa obujulirwa awamu n’omwoyo gwaffe nti tuli baana ba Katonda.” ... "Omwoyo era ayamba obunafu bwaffe: kubanga tetumanyi kye tusaanidde okusabira nga bwe tusaanidde: naye Omwoyo yennyini atuwolereza n'okusinda okutayinza kwogerwa; (Abaruumi 8:16; 26-27)

Okuloopa: “Omwoyo” bwe twogera ku Katonda kitera okuvvuunulwa nga Omwoyo wa Katonda, Omwoyo wa Kristo, Omwoyo Omutukuvu oba Omwoyo yekka.

Okuloopa: Ekigambo ky’Olulamayiki rupiach ekivvuunulwa nga “omwoyo”, kitegeeza ebisolo ebissa omuli n’omuntu.



Essuula 2 lia

Ekiseera Kristo Weyali Ku Nsi

“Malayika wa Mukama n’amulabikira [Yusufu] mu kirooto ng’agamba nti Yusufu, mutabani wa Dawudi, totya kuwasa Maliyamu okuba mukazi wo, kubanga olubuto lwe luva mu Mwoyo Mutukuvu;

Okuloopa: Yesu alokola “abantu be” SSI bantu BONNA.

Omutume Yokaana yawandiika “Enkeera Yokaana yalaba Yesu ng’ajja gy’ali, n’agamba nti Laba omwana gw’endiga wa Katonda aggyawo ekibi ky’ensi.” (Yokaana 1:29)

“Kale kyawandiikibwa nti Kristo yandibonaabona. (Lukka 24:46-47)

Okuloopa: Abantu abamu bagamba nti bwe bafa abantu bonna bagenda mu Ggulu. Bwe kiba nga kino kituufu olwo okubuulira “okwenenya n’okusonyiyibwa” olw’ebibi s tekyetaagisa.

Yesu n’amugamba nti, “Nze kkubo, n’amazima n’obulamu: tewali ajja eri Kitaffe, wabula ku nze.” (Yokaana 14:6-7)

“*Mu yeMu ye tufuna okununulibwa olw’omusaayi gwe, okusonyiyibwa ebibi, ng’obugagga bw’ekisa kye bwe kiri.*” (Abeefeso 1:7)

Nga wabulayo akaseera katono Yesu akomererwe, yagamba abayigirizwa be nti: “Nnaleka Kitange ne nzija mu nsi.” (Yokaana 16:28)

Okuloopa: Naye okusooka Yesu yalina okumaliriza ekigendererwa kye yava mu Ggulu. Omwana gw’endiga wa Katonda yalina okwewaayo eri Katonda nga ssaddaaka ey’okutangirira ng’atwala ebibi by’abantu mu mubiri gwe ng’ali ku musaalaba.” (2 Peetero 2:24)

Ye kennyini(Kristo) yennyini yeetikka ebibi byaffe mu mubiri gwe ku muti, tulyoke tufiirire ebibi ne tubeera abalamu olw’obutuukirivu; ebiwundu bye bikuwonye. (1 Peetero 2:24)

Yesu n’agamba omubbi eyakomererwa naye nti, “Mazima nkugamba nti leero ojja kubeera nange mu Jjana.” (Lukka 23:43)

Ku ssaawa ey’omunaana Yesu bwe yali anaatera okufa, yawulira Katonda ng’asuuliddwa ng’aleekaana nti “Katonda wange, Katonda wange, lwaki onsudde?”. (Matayo 27:26)

Awo Omwoyo wa Kristo “n’agenda n’abuulira (Oluyonaani kerusso – mu bufunze okubuulira, okubuulira, okulangirira) eri emyoyo egyali mu kkomera, kubanga emabegako gyali tegijeemera.” (1 Peetero 3:19-20)

Okuloopa:Baibuli esirise ku biri mu kulangirira kwe. Yesu yali asobola okulangirira abo abali mu Lusuku nti ebibi byabwe kati byasonyiyibwa okuyitira mu ssaddaaka etuukiridde ey’okutangirira.

Waliwo ekyakyuka ddala Yesu bwe yaddamu okulinnya eri Kitaffe. Yasengula Ejjana n’emyoyo gyonna egyalimu ne bagitwala mu Ggulu. “Bwe yalinnya waggulu n’atwala abasibe, n’awa abantu ebirabo.” (Abaefeso 4:8)

Okuloopa: “Egye ly’abasibe” ery’emyoyo emituukirivu egyakuumirwa mu Lusuku lwa Katonda lirongoosebwa, lisonyiyibwa, era ne litwalibwa mu ggulu, eggulu, wamu ne Yesu. Emyoyo egisigadde ku ludda lw’Okubonyaabonyezebwa kw’Amagombe girindirira Olunaku lw’Okukomererwa.

Essuula 3 lia

Ebiseera Oluvannyuma Iwa Kristo Okudda Eri Katonda

Yesu yasubiza nti:“Nja kuzimba ekkansa yange (ya Kristo) era emiryango gy’amagongo tegijja kugiwangula.” (Matayo 16:18)

Okuloopa: “Ekkansa ya Kristo” si kizimbe, yeekaalu oba ekifo ekitukuvu wabula kibiina ky’aboononyi abasonyiyibwa abafuuliddwa abatuukirivu olw’omusaayi gwa Kristo.

Okuloopa: Emiryango oba omulyango oguyingira mu Hades kwe kufa, okulumba kwa Sitaani. Okuva okufa bwe kutajja kuba na buyinza ku kkanisa ya Kristo, olwo abo abali mu bwakabaka bwe abafa oluvannyuma Iwa Kristo okuzuukira n’okulinnya mu ggulu tebakwatibwa mu buwambe mu Magombe.

Okuloopa: Ababi basigala mu Hades, ekkomera ly’emyoyo gy’abatasonyiyibwa okutuusa Kristo lw’alikomawo.

Pawulo yali ayagala nnyo:

“Okugenda n’okubeera ne Kristo.”(Abafiripi 1:23)

“N’olwekyo bulijjo tulina obwesige era tukimanyi nti kasita tuba awaka mu mubiri tetuva eri Mukama. Tubeera mu kukkiriza, so si kulaba. Tuli bagumu, ngamba, era twandyagadde obutabaawo mu mubiri era awaka ne Mukama.”(Abakkolinso 5:6-8)

“Kubanga Katonda teyatuteeka ku busungu(okubonyaabonyezebwa okw’olubeerera) naye mufune obulokozi okuyita mu Mukama waffe Yesu Kristo. Yatufiirira, ka tube nga tuzuukuse (abalumu) oba nga twebase (abafu), ffe (abali mu Kristo) tubeere wamu naye. Noolwekyo mugumyagana era muzimbagana nga bwe mukola.” (I Abasessaloniika 5:9-11)

Okuloopa: Bino byonna bikwatagana n'ebyo Pawulo by'ayagala. Essuubi lye, oluvannyuma lw’okufa, teryali lya kugenda mu Hades Yesu gy’ataddamu kulabibwa wabula okugenda mu Ggulu, okubeera ne Kristo.

“Awo bwe yaggulawo akabonero ak’okutaano, ne ndaba wansi w’ekyoto emyoyo gy’abo abattibwa olw’ekigambo kya Katonda n’olw’obujulirwa bwe baalina.(Okubikkulirwa 6:9)

“Awo malayika omulala n’ajja n’ayimirira ku kyoto ng’akutte ekibbo eky’obubaane ekya zaabu, n’aweewwa obubaane bungu, alyoke abuweereze wamu n’okusaba kw’abatukuvu bonna ku kyoto ekya zaabu ekyali mu maaso g’entebe.”(Okubikkulirwa 8:3)

Okuloopa: Mu kabonero ak’okutaano ak’Okubikkulirwa 6:9, Yokaana alaba emyoyo gy’Abakristaayo abaafiirwa wansi w’ekyoto, ekiri mu maaso g’entebe ya Katonda mu ggulu. Kale, abajulizi tebaali mu Hades, wabula mu ggulu.

“Yesu n’amugamba nti, “Nze kuzuukira n’obulamu: oyo anzikiriza, newakubadde nga yali afudde, aliba mulamu: era buli aliba omulamu n’anzikiriza, talifa emirembe gyonna.”(Yokaana 11:25-26)

Okuloopa: Yesu yasubiza nti abalamu era abamukkiriza, abamukkiriza era abamwesiga tebajja kufa. Newankubadde emibiri gyabwe egy’omubiri gyalekera awo okukola era nga girina okusuulibwa, emyoyo gyabwe gya lubeerera era gigenda butereevu mu kitundu eky’omu Ggulu eky’Ejjana okubeera ne Kristo eyalangirira nti, “Nze kkubo, amazima n’obulamu”. (Yokaana 14:6)

“Kubanga bwe tukkiriza nga Yesu yafa n’azuukira, era n’abo abeese mu Yesu Katonda ajja kuleeta wamu naye.”(I Abasessaloniika 4:14)

Okuloopa: Emyoyo gy’Abakristaayo, emibiri gyabwe egy’omubiri bwe gifa, gigenda okubeera ne Yesu mu Jjana mu Ggulu gye gijja okusigala okutuusa lw’alikomawo, okujja okw’okubiri. Okuva emyoyo gy’abalokole bwe giri mu ggulu, olwo kikola amakulu nti bajja kubeera naye nga akomyewo.

“Nze mmanyi omusajja mu Kristo emyaka kkumi n’ena emabega eyakwatibwa n’atwalibwa mu ggulu ery’okusatu. Oba mu mubiri oba mu mubiri simanyi-Katonda tamanyi. Era nkimanyi nti omuntu ono-oba mu mubiri oba mu mubiri simanyi, Katonda y’amanyi.”(II Abakkolinso 12:2-4)

Okuloopa: Pawulo yakwatibwa mu Ggulu ery’Okusatu, eggulu erisinga okuba waggulu, ekifo kya Katonda n’Ejjana, Kristo gye yayigiriza, n’olwekyo, olusuku lwali mu Ggulu so si mu Hades, nga wayiseewo akaseera katonu nga Kristo amaze okulinyanya mu ggulu.

Okuloopa: Ku Bayudaaya, eggulu erisooka litegeeza eggulu (eggulu okuva waggulu), eggulu eryokubiri litegeeza bbanga (eggulu erisukka) ate “eggulu ery’okusatu” kye kifo Katonda w’abeera

“Awo bwe baawulira ebigambo ebyo, ne batema emitima, ne bamuluma n’amannyo gaabwe, naye Suteefano, ng’ajjudde Omwoyo Omutukuvu, n’atunula waggulu eri ekitiibwa kya Katonda

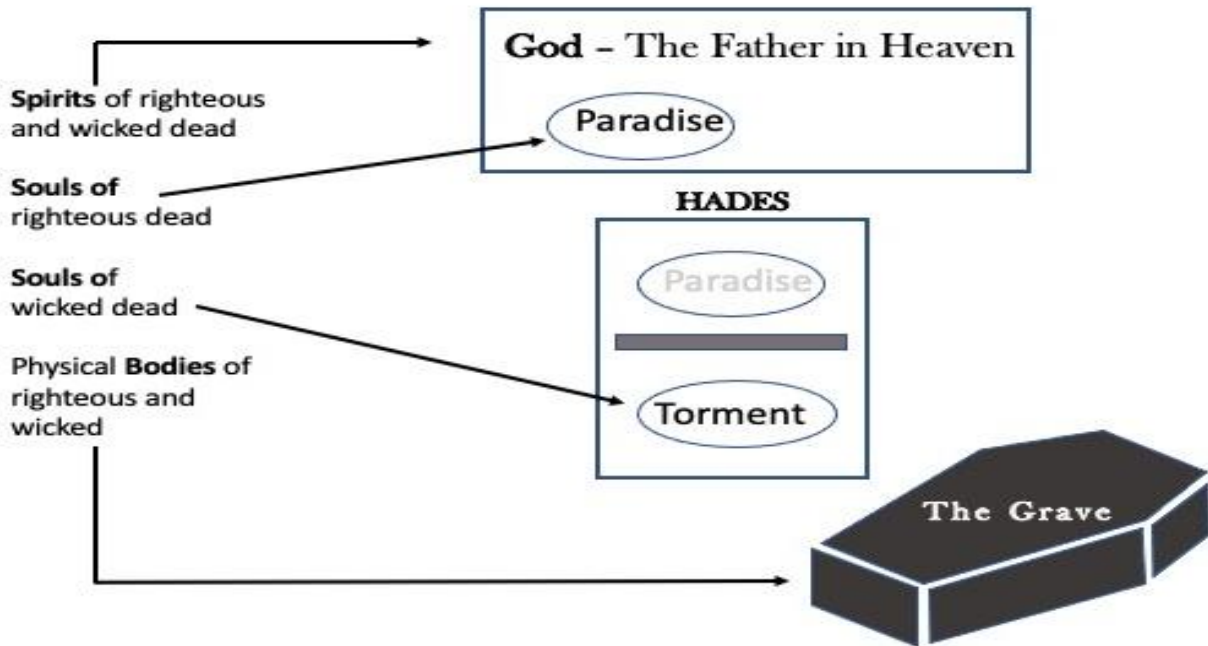
ne Yesu ng'ayimiridde ku mukono ogwa ddyo ogwa Katonda, abajulirwa ne bassa ebyambalo byabwe ku bigere by'omuvubuka ayitibwa Sawulo, era bwe baali bamukuba amayinja, Suteefano n'asaba nti, 'Mukama Yesu, kkiriza omwoyo gwange.(Ebikolwa 7:54-60)

Enkomerero yaabwe oluvannyuma lw'okulinnya kwa Kristo

Okugondera Katonda	Omusajja omubi era omujeemu
Omwoyo gudda eri Katonda	Omwoyo gudda eri Katonda
Omubiri gufuuka enfuufu	Omubiri gufuuka enfuufu
Omwoyo gugenze mu Jjana Waggulu nga gulindirira Okujja okw'okubiri.	Omwoyo gugenda mu Kubonyaabonyezebwa mu Hades nga gulindirira omusango.

N'olwekyo, ekibuuzo ekisinga obukulu kiteekwa okuba nti "Nnakola ki okusobola okulokolebwa emirembe gyonna?" Omuntu anaafuna eky'okuddamu mu kibuzo ekyo ajja kwolekagana n'okusalawo okukulu ennyo.

Following Christ's Ascension and Before His Second Coming



Essuula 4 lia

Okujja kwa Kristo okw'Okubiri

“Awo bwe yamala okwogera ebyo, bwe baali batunula, n'asitulwa, ekire ne kimusembeza ne kiva mu maaso gaabwe. (Ebikolwa 1:9-11)

“Eri eyatwagala n'atunaaza mu bibi byaffe n'omusaayi gwe, n'atufuula obwakabaka ne bakabona okuweereza Katonda we Kitaawe — ekitiibwa n'obufuzi bibeere gy'ali emirembe n'emirembe!(Okubikkulirwa 1:5-7)

"Mukama talwawo kussa kitiibwa mu kisuubizo kye, ng'abamu bwe babala okulwawo, wabula abagumiikiriza, nga tayagala muntu yenna kuzikirira wabula bonna bajje mu kwenenya."(2 Peetero 3:9)

"Mujje gye ndi mmwe mwenna abakoze era abazitowa, nange ndibawummuzi. Mutwale ekikoligo kyange, muyige ku nze; kubanga ndi muwombeefu era muwombeefu mu mutima: era mulifuna ekiwummulo eri emyoyo gyammwe. Kubanga ekikoligo kyange kyangu, n'omugugu gwange mutono."(Mat 11:28-30)

"Mu nnyumba ya Kitange mulimu amayumba mangi: singa si bwe kiri, nnandibagambye nti njenda kubategekera ekifo? Era bwe njenda ne mbategekera ekifo, ndikomawo ne mbasembeza gye ndi; (Yokaana 14:2-3) .

"Ffe abalamu era abasigalawo okutuusa ku kujja kwa Mukama tetujja kulemesa abo abeabase. Kubanga Mukama yennyini alikka okuva mu ggulu n'eddoboozi ery'omwanguka, n'eddoboozi lya malayika omukulu, n'ekkondeere lya Katonda: era bwe tutyo bwe tulibeera ne Mukama emirembe gyonna."(1 Abasessaloniika 4:15-17)

“Ennyanja n'ewaayo abafu abaali mu yo, n'okufa ne geyena ne bawaayo abafu abaali mu zo: buli muntu n'asalirwa omusango ng'ebikolwa bye bwe byali.”(Okubikkulirwa 20:13)

Okuloopa: “Okufa” oba entaana ereka omubiri ogw’omubiri nga gufuuse enfuufu ekyusiddwa. “Abafu mu Kristo,” emibiri gy’abatuukirivu bonna, gijja kukyusibwa gifuuke emibiri egitafa okubeera ne Katonda ate emibiri gy’abajeemu bonna n’ababi gijja kukyusibwa gifuuke emibiri egitavunda okubeera ne Sitaani.

Okuloopa: “Hades” so si Geyeena egaba emyoyo gy’ababi kubanga omusango gutuuse.

Okuloopa: Baibuli egamba nti Kristo ajja kudda naye telaga ddi Okujja kwe okw’Okubiri lwe kunaabaawo.

“Kaakano kino kye njogera, ab’oluganda, nti omubiri n’omusaayi tebiyinza kusikira bwakabaka bwa Katonda, so n’okuvunda tekusikira butavunda: Laba, mbalaga ekyama: Ffenna tetujja kwebaka, naye ffenna tulikyuka, mu kaseera katono, mu kuziba kw’eriiso, tulikyuka.(1 Abakkolinso 15:50-54)

“Mukama waffe Yesu bw’alibikkulirwa okuva mu ggulu ne bamalayika be ab’amaanyi mu muliro oguyaka, nga yeesasuza abo abatamanyi Katonda n’abo abatagondera njiri ya Mukama waffe Yesu, balibonerezebwa n’ekibonerezo ekitaggwaawo okuva mu maaso ga Mukama n’okuva mu kitiibwa ky’amaanyi ge.”(II Abasessaloniika 1:7-9)

“Ne ndaba abafu, abakulu n’abatono, nga bayimiridde mu maaso g’entebe, n’ebitabo ne biggulwawo: ekitabo ekirala ne kibikkulwa, nga kye kitabo eky’obulamu: abafu ne basalirwa omusango okusenziira ku ebyo ebyawandiikibwa mu bitabo;(Okubikkulirwa 20:12-15)

Okuloopa: Ababi n’abatuukirivu balina ebivaamu bye bimu mu kufa mu mubiri. Omubiri gwabwe ogw’omubiri gugenda mu ntaana ne gudda mu bifaananyi eby’oku nsi ate omwoyo gwabwe ne gudda eri Katonda eyaguwa, naye kino si bwe kiri ku mwoyo gwabwe. Emyoyo gy’abatuukirivu gigenda mu Jjana mu Ggulu ne Kristo. Emyoyo gy’abo amannya gaabwe agatawandiikiddwa mu “Kitabo ky’Obulamu” gigenda mu Kubonyaabonyezebwa mu Magombe nga balindirira Okujja kwa Kristo okw’Okubiri n’oluvannyuma Omusango.

Omubiri gw’Omubiri

“Jjukira n’Omutonzi wo ... ng’omuguwa gwa ffeeza tegunnamenyeka n’ebbakuli eya zaabu nga tennamenyeka, ensuwa n’emenyeka ku luzzi ne nnamuziga ku nsulo n’emenyeka, olwo enfuufu n’edda mu nsi nga bwe yali.”(Omubuulizi 12:1; 6-7a)

"Gusimbibwa mu bunafu, guzuukizibwa mu maanyi. Gusimbibwa omubiri ogw’obutonde, naye guzuukizibwa omubiri ogw’omwoyo. Kubanga nga bwe guli emibiri egy’obutonde, era waliwo n’emibiri egy’omwoyo.”(I Abakkolinso 15:43-44)

“Kaakano kino kye njogera, ab’oluganda, nti omubiri n’omusaayi tebiyinza kusikira bwakabaka bwa Katonda, so n’okuvunda tekusikira butavunda: mbabuulira ekyama: Ffenna tetujja kwebaka, naye ffenna tujja kukyusibwa — mu kaseera katono, mu kuziba kw’eriiso, ku kukyuka kw’ekkondeere erisembayo.(I Abakkolinso 15:50-54)

“Ekyo temwewuunya, kubanga ekiseera kijja abo bonna abali mu ntaana mwe banaajjukiranga. (Yokaana 5:28-29)

Omwoyo

Emyoyo gy’abalamu mu Kristo gikula ne gifuuka ekifaananyi n’ekifaananyi kya Katonda, Kitaabwe - omwagazi, omwesigwa, ow’ekisa, ow’amazima era ow’emirembe. Emyoyo gy’abafu abali mu Kristo giri mu Ggulu ne Kristo. Bombi balindiridde okudda kwa Kristo n’okujja okw’okubiri.

Emyoyo gy’abalamu ebweru wa Kristo gikula ne gifuuka ekifaananyi ky’Omulyolyomi, kitaabwe - abalimba, abatemu, abajeemu, abakyawa Katonda, abeeyagala n’abazigu. Emyoyo gy’abafu

ababi n'abajeemu gikyali mu mutendera gw'okubonyaabonyezebwa mu Hades nga balindirira Okujja kwa Kristo okw'Okubiri n'Okusalirwa Omusango.

"So temutya abo abatta omubiri, naye nga tebasobola kutta mwoyo: naye mutye oyo asobola okuzikiriza emmeeme n'omubiri mu geyena." (Matayo 10:28)

Okuloopa: "Geyeena" kiva mu kigambo ky'Oluyonaani geénnee ekitegeeza ekifo kya Sitaani so si hades nga kino kye kigambo ky'Oluyonaani aidos (hadou) – ekifo ky'emyoyo egyafa.

Okuloopa: Omwoyo gusigala n'omubiri ogutavunda ne mu Ggeyeena.

"Musa n'agamba nti, 'Mukama Katonda ajja kukuyimusiza nnabbi nga nze okuva mu baganda bo. (Ebikolwa 3:22-23)

"Baganda bange, omuntu yenna ku mmwe bw'akyama okuva mu mazima, n'omu n'amukyusa, akimanye ng'oyo akyusa omwonoonyi okuva mu bubu bw'ekkubo lye aliwonya emmeeme okuva mu kufa, era alikweka ebibi bingi." (Yakobo 5:19-20)

Okuloopa: Omubiri n'omwoyo gw'omuntu si bye bimu. Emyoyo gy'abafu abatuukirivu ka gibeere mu ntaana, nga giziikiddwa mu nnyanja oba nga gyayokebwa, gyagenda mu Jjana (mu Hades okutuusa Kristo lwe yagenda mu ggulu era kati mu Ggulu). So nga, emmeeme y'omubi agenda mu Kubonyaabonyezebwa mu Magombe ng'erindirira Omusango.

Omwoyo gw'...

Baibuli esirise ku bigenda okutuuka ku mwoyo gw'omuntu mu kujja kwa Kristo okw'okubiri.

Omuwandiisi w'ekitabo ky'Omubuulizi agamba nti omubiri gujja kuvunda gukke mu ttaka mwe gwaggyibwa era nti "omwoyo gwennyini gulidda eri Katonda eyaguwa." (Omubuulizi 12:6-7)

"Omubiri ogutalina mwoyo gufudde." (Yakobo 2:26)

"Yesu n'agamba nti Kitange, mu mikono gyo gye ndikwasa omwoyo gwange: bwe yayogera bw'atyo, n'assa omukka gwe ogw'enkomerero." (Lukka 23:46)

Siteefano bwe yamusisinkana, yakoowoola Mukama n'agamba nti, "Mukama Yesu, kkiriza omwoyo gwange! ... Bwe yamala okwogera bino, n'asula (afudde)." (Ebikolwa 7:59; 60)

Okuloopa: Okunoonyereza ku milembe, obuwangwa n'amawanga ag'enjawulo, omuli Abayindi b'amerika abeetongodde, ebika by'afirika n'aborigines mu Australia, kulaga nti abantu baali basinza ekintu oba ekitonde. Omuntu asobola okuteebereza oba omwoyo gw'omuntu, emmeeme ye oba byombi gwe gwali gwegomba okusinza ng'okwo. Obwagazi oba

enneewulira eyo temala kusonyiyibwa. Naye nabo abali mu Kristo balina Omwoyo wa Katonda gwebaweebwa nga Katonda abatadde mu Bwakabaka bwa Kristo.

Omwoyo wa Katonda mu Kristo

“Peetero n’abagamba nti Mwenenye, buli omu ku mmwe abatizibwa mu linnya lya Yesu Kristo olw’okusonyiyibwa ebibi, nammwe mulifuna ekirabo ky’Omwoyo Omutukuvu.”(Ebikolwa 2:38)

“Naffe tuli bajulirwa be ku bintu ebyo, era n’Omwoyo Omutukuvu Katonda gwe yawa abamugondera.”(Ebikolwa 5:32)

“Temumanyi nga muli yeekaalu ya Katonda, era nga Omwoyo wa Katonda abeera mu mmwe?”(I Abakkolinso 3:16)

“Nammwe gwe mwesiga, bwe mwamala okuwulira ekigambo eky’amazima, enjiri ey’obulokozi bwammwe: era bwe mwamala okukkiriza, ne muteekebwako akabonero n’Omwoyo omutukuvu oyo eyasuubizibwa.”(Abeefeso 1:13)

“Abali mu mubiri tebayinza kusanyusa Katonda. Naye mmwe temuli mu mubiri wabula mu mwoyo, obanga ddala Omwoyo wa Katonda abeera mu mmwe. Kaakano omuntu yenna bw’aba atalina Mwoyo wa Kristo, si wuwe.”(Abaruumi 8:8-9)

“Omwoyo era ayamba obunafu bwaffe: kubanga tetumanyi kye tusaanidde okusabira nga bwe tusaanidde: naye Omwoyo yennyini atuwolereza n’okusinda okutayinza kwogerwa; n’akebera emitima amanyi ebirowoozo by’Omwoyo.”(Abaruumi 8:26-27)

“Mugoberere ekyokulabirako ky’enjiri gye mwawulira okuva gye ndi, mu kukkiriza n’okwagala okuli mu Kristo Yesu.(2 Timoseewo 1:13-14)

Okuloopa: Omwoyo wa Katonda Katonda aguwa abawulize bwe bazuukizibwa ng’ekitonde eky’omwoyo ekipya oluvannyuma lw’okufa kwe okugenda mu kibi n’okukka nga bayita mu kunnyikizibwa (okunnyika) mu kufa kwa Kristo. Omwoyo wa Katonda mu muntu akwatagana n’enneewulira z’omwoyo ez’omuntu ezitasobola kwolesebwa mu bigambo mu kusaba.

Kiki Ekibaawo mu Kujja kwa Kristo okw’Okubiri?

Abafu mu Kristo

- Omwoyo gujja ne Kristo mu kire.
- Omubiri gukyusibwa ne gufaanana omubiri gwa Kristo ogw’ekitiibwa, obutafa, okusisinkana Kristo mu bire.

Abo abalamu mu Kristo—abatuukirivu.

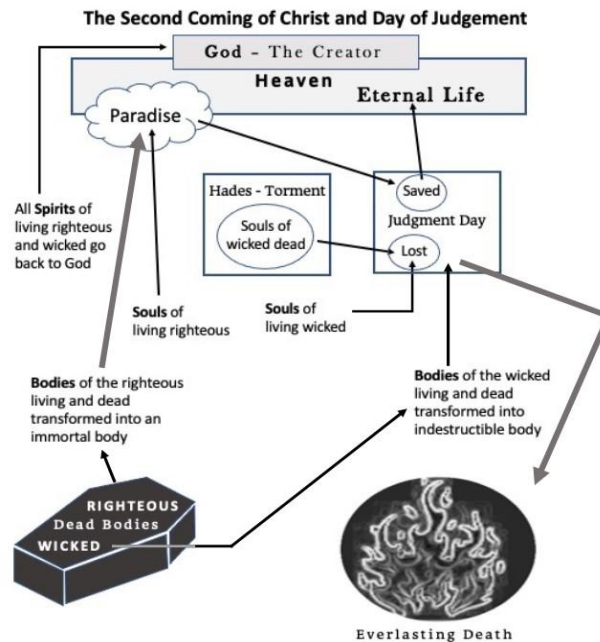
- Omwoyo gusisinkana Kristo mu kire.
- Omubiri gukyusibwa ne gufuuka ng'omubiri gwa Kristo ogw'ekitiibwa, obutafa okusisinkana Kristo mu bire.

Abafu abatali mu Kristo– ababi era abajeemu

- Omwoyo akyali ne Katonda
- Omubiri gukyusibwa ne gufuuka omubiri ogutazikirizibwa.
- Omwoyo n'omubiri birindirira omusango okusindikibwa mu kufa okutaggwaawo wamu ne Omulyolyomi ne bamalayika be.

Abo ababeera ebweru wa Kristo– ababi n'abajeemu balindirira omusango

- Omwoyo gudda eri Katonda.
- Omubiri gukyusibwa ne gufuuka omubiri ogutazikirizibwa.
- Omwoyo n'omubiri birindirira omusango okusindikibwa mu kufa okutaggwaawo wamu ne Omulyolyomi ne bamalayika be.



Enkyusa Endala

Waliwo endowooza nnyingi okuva mu ndowooza ez'enjawulo ez'eby'eddiini nga zeesigamiziddwa ku nsonga z'omuntu ku bubwe n'okutaputa oba obutabaawo. Bangi, bwe kiba nga si abasinga obungi, bakkiriza nti emyoyo gyonna bwe gifa gigenda mu Hades ne gisigalayo

okutuusa ku kujja kwa Kristo okw'Okubiri. Bakkiriza nti Kristo teyasumulula oba teyatwala nabo abatuukirivu abaali mu buwambe mu kitundu kya Hades mu Jjana bwe yakomawo eri Kitaffe.

Ku kujja kwa Kristo okw'Okubiri tewajja kubaawo mwoyo mutuukirivu naye. Emibiri gyabwe egy'abatuukirivu gijja kufuulibwa emibiri egitafa era emyoyo gyabwe mu Jjana lya Hades gijja kuisinkana Kristo mu Kire. Olwo ne bayimirira mu maaso ga Katonda okutwalibwa mu Ggulu okubeera ne Katonda, Kristo n'Eggye lyonna ery'omu Ggulu.

Emibiri emibi era egy'obujeemu gijja kufuulibwa emibiri egitazikirizibwa. Emibiri gyabwe egyakyuka egitavunda n'emyoyo gyabwe mu Kubonyaabonyezebwa kw'Amagombe bajja kuddamu Katonda ku musango okufuna bye bakoze mu mubiri nga tebannasindikibwa mu Geyeena okubeera ne Omulyolyomi ne bamalayika be.

Essuula 5 lia

Kiki Ekibaawo ku Lunaku lw'Omulamuzi?

"... era nga bwe kyalagirwa abantu okufa omulundi gumu, naye oluvannyuma lw'ekyo omusango ne gujja" (Abaebbulaniya 9:27).

Okuloopa: "Omulundi gumu okufa" olwo omusango, tewali mukisa gwakubiri oba okuzaalibwa omulundi ogw'okubiri.

"Awo oluvannyuma lw'ennaku mukaaga, Yesu n'atwala Peetero ne Yakobo ne Yokaana muganda we, n'abalinyisa ku lusozi oluwanvu bokka: n'akyuka mu maaso gaabwe (Yesu) n'akyuka mu maaso gaabwe, n'amaaso ge ne gaaka ng'enjuba, n'engoye ze ne zifuuka enjeru ng'ekitangaala. Musa ne Eriya ne balabikira nga boogera naye. (Matayo 17:1-3)

Okuloopa: Kale, Musa ne Eriya baasigala nga balamu ng'omubiri gwokka gwe gwafa. Zilabika kye kimu nga bwe zaali mu mubiri ogw'omubiri. N'olwekyo, tewayinza kubaawo kuzaalibwa na mubiri kubanga emyoyo gyabwe gyali gikyali milamu mu nsi ya Hade kubanga tebaawaayo eri Katonda ssaddaaka ey'okutangirira eyeetaagisa olw'okusonyiyibwa ekibi.

"Kubanga ffenna tujja kuyimirira mu maaso g'entebe ya Katonda ey'omusango: kubanga kyawandiikibwa nti Nga bwe ndi omulamu, bw'ayogera Mukama, buli kugulu kulifukamira gye ndi, era buli lulimi luliyatula Katonda." Kale kale buli omu ku ffe aliwa Katonda omusango gwe." (Abaruumi 14:10-12)

"Kubanga ffenna tulina okulabika mu maaso g'entebe ya Kristo, buli muntu alyoke afune ebintu ebikoleddwa mu mubiri gwe, ng'ebyo bye yakola, ka bibeere birungi oba bibi." (II Abakkolinso 5:10)

“Omwana w’omuntu bw’alijja mu kitiibwa kye, ne bamalayika abatukuvu bonna wamu naye, awo alituula ku ntebe ey’ekitiibwa kye: n’amawanga gonna galikuŋŋaanyizibwa gy’ali, nga gategakebwa okuva ku musingi gw’ensi’ ... ‘eri abo abali ku kkono we, ‘Muveeko nze, mmwe abakolimirwa, mu muliro ogutaggwaawo ogwategekebwa Setaani ne bamalayika be.”(Mat 25:31-34 ... 42) .

Abatuukirivu

“Kubanga Mukama yennyini alikka okuva mu ggulu n’eddobozi ery’omwanguka, n’eddobozi lya malayika omukulu, n’ekkondeere lya Katonda: n’abafu mu Kristo balisooka okuzuukira: Olwo ffe abalamu era abasigaddewo tulisitulibwa wamu nabo mu bire.”(1 Abasessaloniika 4:15-17)

Abantu Ababi

“Omwana w’Omuntu bw’alijja mu kitiibwa kye, ne bamalayika bonna wamu naye, alituula ku ntebe ye ey’ekitiibwa: Amawanga gonna galikuŋŋaanyizibwa mu maaso ge, n’ayawula abantu ku bannaabwe, ng’omusumba bw’ayawula endiga ku mbuzi.(Matayo 25:31-33 ... 41)

“Naye abatya, n’abatakkiriza, n’ab’emizizo, n’abatemu, n’abalanzi, n’abalogo, n’abasinza ebifaananyi, n’abalimba bonna — baliba n’omugabo gwabwe mu nnyanja eyaka omuliro n’ekibiriiti: kwe kufa okw’okubiri.”(Okubikkulirwa 21:8)

Endowooza y’abawandiisi

Emyoyo emituukirivu n’emibiri gyabwe egitafa gijja kuddamu okugattibwa okubeerawo emirembe gyonna ne Katonda mu Ggulu. Si bwe kiri eri abajeemu n’ababi kubanga Ekigambo kya Katonda kijja kwawula emmeeme n’omwoyo gwabwe. Omwoyo wa Katonda ajja kudda gy’ali. Emyoyo gyabwe n’emibiri gyabwe egitavunda bijja kusuulibwa mu kubonyaabonyezebwa okw’olubeerera, Geyeena, ne Sitaani ne bamalayika be. “Kubanga ekigambo kya Katonda kiramu era kikola amaanyi era kisongovu okusinga ekitala kyonna eky’amasasi abiri, era kifumita n’okwawula emmeeme n’omwoyo, ennyondo n’obusigo, era ategeera ebirowoozo n’ebigendererwa by’omutima.” (Abebbulaniya 4:12-13)

Oli mulamu olw’obulamu obutaggwaawo oba okufa okutaggwaawo?Kijja kuba mu Ggulu ne Katonda oba mu Geyena ne Omulyolyomi ne bamalayika be.

Essuula 6 lia

Obulamu Obutaggwaawo

Abo abakkiriza mu bulamu obutaggwaawo n'okufa okutaggwaawo bafuba okugoberera enzivuunula ezimu ez'emisingi, ebiragiro, n'ebiragiro eby'obwakatonda.

Katonda yeetaaga omuntu okuba "mu Kristo" asobole okukkirizibwa. "N'olwekyo omuntu yenna bw'aba mu Kristo, kiba kitonde kipya: ebintu eby'edda biweddewo, laba, byonna bifuuse bipya." (II Abakkolinso 5:17)

Okuloopa: Obulamu bw'abantu bano mulimu:

1. Okwagala, okussa ekitiibwa, okugulumiza, okutendereza n'okusinza Katonda nga bw'alagira mu kigambo kye.
2. Okwagaliza buli muntu ebirungi, wadde abalabe baabwe.
3. Okukola ku byetaago bya bannamwandu, bamulekwa n'okusingira ddala Abakristaayo.

Okuva bwe kiri nti "mu Ye (Kristo) tulina okununulibwa, okusonyiyibwa ebibi," (Abaefeso 1:7), ekintu kye tulina okukulembeza kwe kuba engeri Kristo gy'ayagala tubeeremu n'oluvannyuma tubeere nga tugoberera. Ebiragiro bya Kristo n'enjigiriza bye bisangibwa mu Kigambo kye, Baibuli.

"Awo omuyigiriza w'amateeka n'ayimirira n'amukema ng'agamba nti, "Omuyigiriza, nkole ntya okusikira obulamu obutaggwaawo?" Kiki ekyawandiikibwa mu Mateeka?" yamuddamu nti: 'Ogisoma otya?'. N'addamu nti: 'Oyagalanga Mukama Katonda wo n'omutima gwo gwonna, n'emmeeme yo yonna, n'amaanyi go gonna, n'ebirowoozo byo byonna' era 'Oyagalanga muliraanwa wo nga ggwe kennyini, naye n'ayagala okwewa obutuukirivu, n'agamba Yesu nti, "Muliraanwa wange ye ani?"

Oluvannyuma lw'okunyumya olugero olumanyiddwa nga "Olugero lw'Omusamaliya Omulungi," Yesu yabuuza ani ku abasatu – Omuleevi, kabona oba Omusamaliya – eyali muliraanwa w'omusajja eyalumizibwa. "Omukugu mu mateeka n'amuddamu nti, 'Oyo eyamusaasira.' Yesu n'amugamba nti Genda okole bw'atyo." (Lukka 10:37) .

Era tutegeezebwa nti "Kale mubeere abagoberezi ba Katonda, ng'abaana abaagalwa, era mutambulire mu kwagala, nga Kristo bwe yatwagala, ne yeewaayo ku lwaffe ekiweebwayo ne ssaddaaka eri Katonda okuba akawoowo akawooma" (Abaefeso 5:1-2) era

"Bwe munanjagala, mujja kugondera ebiragiro byange." (Yokaana 14:15)

Waliwo ebiragiro bingi abali Mu Kristo bye balina okugoberera okusobola okufuuka abakoppa Katonda okusobola okubeera OBULAMU MU MUNTU ne Katonda.

"Temwagala nsi newakubadde ebiri mu nsi. Omuntu yenna bw'ayagala ensi, okwagala kwa Kitaffe tekuli mu ye: kubanga byonna ebiri mu nsi, okwegomba kw'omubiri, n'okwegomba kw'amaaso, n'amalala ag'obulamu, tebiva mu Kitaffe."(1 Yokaana 2:15-17)

"Ku kino kye tutegeera nga twagala abaana ba Katonda, bwe twagala Katonda, ne tukwata ebiragiro bye: kubanga kwe kwagala Katonda, okukwata ebiragiro bye: n'ebiragiro bye tebirina buzibu."(1 Yokaana 5:2-3)

"Buno bwe bubaka bwe twawulira okuva gy'ali ne tubategeeza nti Katonda musana era mu ye temuli kizikiza n'akatono, bwe tugamba nti tulina okussa ekimu naye ne tutambulira mu kizikiza, tulimba ne tutakola kuyokebwa kwa mazima."(1 Yokaana 1:5-7)

Okuloopa: Katonda Musana – byonna ebirungi, ebintu ebitangaavu – okwagala, amazima, okusaasira, ekisa, obwesigwa.

Okuloopa: Sitaani ye Kizikiza – byonna bibi, bya kyama – obukyayi, obuggya, obulimba, okwesasuza, okwefaako.

"Ebyo bye twalaba ne tuwulira tubibategeeza, nammwe mulyoke mubeerenga wamu naffe: era mazima okukolagana kwaffe kuli ne Kitaffe n'Omwana we Yesu Kristo."(1 Yokaana 1:3)

"Bwe tugamba nti tetulina kibi, twelimbimba, n'amazima tegali mu ffe: bwe twatula ebibi byaffe, mwesigwa era mutuukirivu okutusonyiwa ebibi byaffe, n'okututukuza okuva mu butali butuukirivu bwonna."(1 Yokaana 1:8-10)

"Abaagalwa, temukkiriza buli mwoyo, naye mugezeeko emyoyo oba gya Katonda: kubanga bannabbi ab'obulimba bangi bafulumye mu nsi ne bwe yali edda mu nsi."(1 Yokaana 4:1-3)

Okuloopa: "Abalabe ba Kristo" be bawakanya nti Yesu ow'e Nazaaleesi ye Katonda mu mubiri gw'omuntu ogw'omubiri n'omusaayi.

"Kale tuleme kuddamu kubeera baana bawere, abawuubaala amayengo, ne tutwalibwa wano ne wali olw'empewo ey'okuyigiriza, n'obukuusa n'obukuusa bw'abantu mu nkwe zaabwe ez'obukuusa mu kwagala, nga buli omu bw'akola emirimu gye, ne twenyigira mu buli kika ekitali kirongoofu, nga buli kiseera baagala okusingawo."(Abaefeso 4:14-19)

"N'olwekyo, mwambale ng'abantu ba Katonda abalonde, abatukuvu era abaagala, n'okusaasira, n'ekisa, n'obuwombeefu, obukkakkamu, n'obugumiikiriza. Mugumiikirizagana, era nga musonyiwagana, omuntu yenna bw'aba ayomba n'omuntu yenna; Musonyiwe munne nga Mukama bwe yabasonyiwa. Era okusinga bino byonna mwambala okwagala, okusiba buli kimu mu kukwatagana okutuukiridde. Era emirembe gya Katonda gifuge mu mitima gyammwe, era gye muyitiddwa mu mubiri gumu; Era mwebaze. Ekigambo kya Kristo kibeere mu mmwe mu bungi mu magezi gonna, nga muyigirizagana era nga mubuuliriragana. Era buli kye mukola mu

bigambo oba mu bikolwa, byonna mubikole mu linnya lya Mukama waffe Yesu, nga mwebaza Katonda Kitaffe okuyita mu ye.” (Abakkolosaayi 3:12-17)

Okuloopa: “Ebigambo oba ebikolwa” bye bintu ebyogeddwa oba ebikolebwa. Biyinza okuba emirembe n’okwagala oba okusika omuguwa n’obukyayi.

“N’olw’ensonga eno, mufube nnyo okwongera ku kukkiriza kwammwe empisa ennungi, empisa ennungi, okumanya, n’okumanya, okwefuga, n’okwefuga, okunyiikira, n’okugumiikiriza, okutya Katonda n’okutya Katonda, ekisa eky’obwasseruganda, n’ekisa eky’obwasseruganda, okwagala, si okusinziira ku kumanya kwammwe wabula okusinziira ku kumanya kwaffe ku Mukama waffe Yesu Kristo.”(2 Peetero 1:5-8)

“Mu nnaku ez’oluvannyuma baliija abasekererwa n’okusekererwa kwabwe, nga bagoberera okwegomba kwabwe okutali kwa Katonda.” Bano be beeyawula, ab’omubiri, nga tebalina Mwoyo. Naye mmwe, abaagalwa, mwezimba ku kukkiriza kwammwe okutukuvu ennyo, nga musaba mu Mwoyo Omutukuvu. Mwekuume mu kwagala kwa Katonda, nga bwe mulindirira okusaasira kwa Mukama waffe Yesu Kristo okubatuusa mu bulamu obutaggwaawo. Musaasire abo ababuusabuusa; okununula abalala okuva mu muliro; abalala, musaasire, nga mutabula okutya ne n’ekyambalo eky’ennyama.”(Yuda 18-23)

Okuloopa: Kyeyoleka bulungi okuva waggulu nti abali mu Kristo balina okukula. N’olwekyo ekibuuzo ekikulu kiri nti “Nkula ntya okwoleka Katonda mu bulamu bwange?” Nsobola okufuuka nga Katonda bulijjo nga nnyongera okubikkula enkyusa etegeerekeka obulungi ey’empisa ze n’obutonde bwe— okwagala, ekisa, okusaasira, amazima n’obwenkanya nga bwe nkula.

Essuula 7 lia

Okufa Okutaggwaawo

Abo abatakkiriza mu BULAMU AKAWUNGEEZI oba OKUFA WAGGULU oba abakkiriza nti buli muntu ajja kubeera ne Katonda emirembe gyonna babeera ku filozofiya ya:

1. Lya, nywa era musanyuke kubanga enkya eyinza okufa.
2. Ekyange kyange. Kiki kyo nja kutwala bwemba njagala.
3. Oyo alina ekisinga mu bulamu y’awangula.
4. Sitya muntu, wadde Katonda wadde omuntu. NZE alina amaanyi.

Kale bagoberera ebikolwa bya Adamu ne Kaawa, Kayini, Esawu ne Yuda nga beewaayo mu kwegomba kwabwe ne bakola bye baagala okukola okusinga Katonda by’ayagala. Katonda

yabagamba mu Olubereberye 2:16-17 “Muyinza okulya ku buli muti ogw’omu nnimiro, naye temulyanga ku muti ogw’okumanya obulungi n’obubi, kubanga olunaku lwe mugulya mulifa.” Naye mu Olubereberye 3:4-6, 13 tusoma "Omusota n'agamba omukazi nti Temulifa: kubanga Katonda amanyi nga olunaku lwe munaalyako, amaaso gammwe galizibuka, era muliba nga bakatonda, nga mumanyi ebirungi n'ebibi. Awo omukazi bwe yalaba ng'omuti mulungi okulya era nga gwe guli ekintu ekyegombewwa amaaso, weewaawo, omuti gwali gwegomba." okufuula omuntu amagezi, n’atandika okuddira ku bibala byakyo n’abirya.

Okuloopa: Adamu ne Kaawa bakkiriza bulimba. Esawu yakkiriza okwegomba kwabwe, ate Yuda eyalina omululu gw’ensimbi, yalonda okufa okutaggwaawo ng’alya Yesu olukwe n’okubba “mikwano” gye.

Yakobo bw’ayogera mu Yakobo 1:12-15 “Alina omukisa omuntu agumira okukemebwa: kubanga bw’alisiimibwa, aliweebwa engule ey’obulamu, Mukama gye yasubiza abamwagala.

Kale okuyita mu bujeemu bwa Adamu ne Kaawa, okwewaayo eri okwegomba kwabwe, okufa kwayingira mu nsi – ekiva mu kibi. “N’olwekyo, ng’ekibi bwe kyayingira mu nsi olw’omuntu omu, n’okufa ne kuyingira mu kibi, bwe kityo okufa ne kubuna abantu bonna kubanga bonna baayonoona.” (Abaruumi 5:12)

Okuloopa: Katonda yagamba nti, “tolyanga ku muti ogw’okumanya ebirungi n’ebibi, kubanga olunaku lw’olilyako ojja kufa.” (Musa 2:17) Kale okujeemera Katonda, ekibi, kwe kusaasaanya okufa mu bantu bonna – SSI kibi.

Naye waliwo essuubi “Kubanga nga bwe mwawaayo ebitundu byammwe ng’abaddu b’obutali bulongoofu, n’obutali mu mateeka obutuusa mu bumenyi bw’amateeka obusingako, bwe mutyo ne muwaayo ebitundu byammwe ng’abaddu b’obutuukirivu olw’okutukuzibwa n’ebibala byammwe kwe kutukuzibwa, n’enkomerero bwe bulamu obutaggwaawo Kubanga empeera y’ekibi bwe bulamu obutaggwaawo bwe buvuga.” (Abaruumi 6:19-23)

Wammanga bye bigambo ebiwerako ebikwata ku Katonda by’atwala ng’ekibi, obumenyi bw’amateeka, obujeemu n’obujeemu. Abo abakola ebintu ng’ebyo babeera ku lw’OKUFA.

Olubereberye 6:5-6– “Katonda n’alaba ng’obubi bw’omuntu bungi mu nsi, era nga buli kulowooza kw’ebirowoozo by’omutima gwe kwali kubi kwokka buli kiseera.

Olubereberye 13:1– “Naye abasajja b’e Sodomu baali babi era boonoonyi eri Mukama.”

Olubereberye 19:4-5– “Ne bayita Lutti, ne bamugamba nti, “Abasajja abazze gy’oli ekiro kino bali ludda wa? Batufulumye tusobole okwegatta nabo.”

Okuloopa: Obwagazi obutali bwa butonde – okwegatta n’ekikula ekimu.

Abefeso 5:5– “Kubanga oyinza okukakasa kino: Tewali muntu atali mulongoofu, tewali muntu

atali mulongoofu oba omululu – omuntu ng’oyo munnaggwanga-talina busika mu Bwakabaka bwa Kristo ne Katonda.”

Abebbulaniya 10:26-3– “Kubanga bwe twonoona mu bugenderevu oluvannyuma lw’okutegeera amazima, tewakyaliiwo ssaddaaka yonna olw’ebibi, wabula okusuubira okw’entiisa okw’okusalirwa omusango n’obusungu obw’omuliro ogulimalawo abalabe.Kiba kya ntiisa okugwa mu mikono gya Katonda omulamu.”

Yakobo 1:19-2– "N'olwekyo, baganda bange abaagalwa, buli muntu ayanguwa okuwulira, alwawo okwoyera, alwawo okusunguwala: kubanga obusungu bw'omuntu tebukola butuukirivu bwa Katonda."

II Peetero 2:4-1– “Kubanga Katonda singa teyasonyiwa bamalayika abaayonoona, naye n’abasuula wansi mu geyena, n’abawaayo mu njegere ez’ekizikiza, baterekebwe okusalirwa omusango, n’afuula ebibuga bya Sodomu ne Ggomola evvu n’abisalira omusango n’okubisuula, n’abifuula ekyokulabirako eri abo abanaabanga abalamu abataty Katonda, tekibaleeta musango gwa kuvuma mu maaso ga Mukama.”

II Peetero 2:12-1– “Naye bano, ng’ensolo ez’obutonde, ezaatondebwa okukwatibwa n’okuzikirizibwa, boogera obubi ku bintu bye batategeera: era balizikirizibwa ddala mu kuvunda kwabwe, era balifuna empeera ey’obutali butuukirivu;

Okuloopa: Abo abeegatta n’abo abeeyita Abakristaayo boogera emisana emisana, amaaso gaabwe gajjudde obwenzi, era baba n’obuggya. Baava mu kkubo ettuufu ne babula.

2 Abasessaloniika 1:3-1– “Tusaanidde okwebaza Katonda bulijjo ku lwammwe, ab’oluganda, nga bwe kisaanidde, kubanga okukkiriza kwammwe kweyongera nnyo, n’okwagala kwa buli omu ku mmwe mwenna eri munne, si bulijjo, mulyoke mubalibwe ng’abasaanira obwakabaka bwa Katonda, era bwe mubonyaabonyezebwa, kubanga kya butuukirivu eri Katonda okusasula okubonyaabonyezebwa eri abo ababonyaabonya, n’okuwa ekiwummulo gye muli babonyaabonyezebwa enjiri ya Mukama balibonerezebwa n’okuzikirizibwa okutaggwaawo okuva mu maaso ga Mukama n’okuva mu kitiibwa ky’amaanyi ge, bw’alijja, ku lunaku olwo, okugulumizibwa mu batukuvu be, n’okusiimibwa mu bonna abakkiriza;

Okubikkulirwa 20:1– “Era sitaani eyabalimba n’asuulibwa mu nnyanja ey’omuliro n’ekibiriiti, ensolo ne nnabbi ow’obulimba mwe biri, era alibonyaabonyezebwa emisana n’ekiro emirembe n’emirembe.”

Okubikkulirwa 21:8– “Naye abatya, n’abatakkiriza, n’ab’emizizo, n’abatemu, n’abalanzi, n’abalogo, n’abasinza ebifaananyi, n’abalimba bonna, baliba n’omugabo gwabwe mu nnyanja eyaka omuliro n’ekibiriiti: kwe kufa okw’okubiri.”

1 Yokaana 1:1– “Bwe tugamba nti tetwayonoona, tumufuula mulimba, era ekigambo kye tekiba

mu ffe.”

Okuloopa: Kati wayinza okubaawo okukubaganya ebirowoozo kungi ku ngeri FIRST DEATH gy’efaanana. Kiba kya ddala oba kya ngero okutulugunya oba okuzikirizibwa okutagwaawo n’okugenda mu maaso kwakwo? Ka kibeere ngeri ki ey’OKUFA OKUSOOKA, kujja kuba kwa ntiisa nnyo era okw’enkomerero ne kiba nti tewali muntu yenna mu birowoozo bye ebituufu yandiyagadde kusindikibwayo. Abo abalibeera abalamu emirembe gyonna oluvannyuma lw’okufa baliba:

- Bamalayika abajeemu
- Omulyolyomi (Sitaani) .
- Ensolo
- Nabbi ow’obulimba
- Omukodo (okutya) .
- Omutakkiriza
- Essittaza
- Abatemu bano
- Balimba
- Abalogo
- Obugwenyufu mu by’okwegatta (abeenzi) .
- Abakaafiiri

Amawulire amalungi gali nti tekyetaagisa kuva mu nsi y’abafa olw’ensi y’abafu.

“Laba, leero ntadde mu maaso go obulamu n’ebirungi, okufa n’ebibi, olyoke oyagala Mukama Katonda wo, okutambulira mu makubo ge, n’okukwata ebiragiro bye n’amateeka ge n’emisango gye;

“Naye omutima gwo bwe gunaakyuka n’otowuliriza, n’osinza bakatonda abalala n’obaweereza, leero nkuvumirira nti mazima ddala oja kuzikirira, era toliwangaaza bulamu bwo mu nsi gy’osomoka omugga Yoludaani okugifunira, ggwe n’ezzadde lyo, mulyoke mubeere balamu, ggwe n’ezzadde lyo, ng’oyagala Mukama Katonda wo, ng’owuliriza eddoozi lye n’okumunywerera, kubanga y’obulamu bwo n’obuwanvu bw’ennaku zo, . oyinza okubeera ku ttaka Yakuwa lye yalayirira bajajjaabo Ibulayimu, Isaaka ne Yakobo.”(Ekyamateeka 30:15-20)

Okuloopa: Ensi ya Mukama eri Isirayiri ye “Nsi Ensuubize” – Kanani. Leero “ensi ya Mukama” ye “Bwakabaka bwa Katonda” ekanisa ya Kristo, ensi y’abasonyiyibwa. Kino kyogerwako mu kitabo ekiyitibwa A Kingdom Not Made With Hands ekya BibleWay Publishing.

Katonda ayagala abo abakoledwa mu kifaananyi kye (okufaanagana kwe) batabaganye era babeere n’enkolagana ey’oku lusegere naye ebaawo amangu ddala nga bamaze okuziikibwa mu musaayi gwa Kristo, okufa. “Mukama talwawo kussa kitiibwa mu kisuubizo kye, ng’abamu bwe babala okulwawo, naye abagumiikiriza kubanga tayagala muntu yenna kuzikirizibwa wabula

ayagala bonna batuuke okwenenya.” (II Peetero 3:9) “Kubanga bwe twali tetukyalina maanyi, mu kiseera ekituufu Kristo yafiirira abatatya Katonda.” (Abaruumi 5:6-10)

Okuloopa;

(“The Pulpit Commentary”, vol. 18, p. 66 ejuliziddwa mu “EBYAFAAYO” #515 Al Maxey, January 3, 2012)

Olwo ekibuuzo ekikulu kiteekwa okuba – “Kiki kye nnina okukola okusonyiyibwa ebibi byange nsobole okulokolebwa n’okufuna obulamu obutaggwaawo ne Katonda?” Oyo yenna anaafuna eky’okuddamu mu kibuuzo ekyo ajja kwolekagana n’okusalawo okukulu ennyo – okusalawo okw’olubeerera kw’alina okukola.

Essuula 8 lia

Nkole Ki?

Nnalina okukimanya nti ndi mwonoonyi eyeetaaga omulokozi.

Abantu bangi tebawulira bwetaavu bwa mulokozi kubanga tebawulira nga babuze nga beetaaga okusonyiyibwa. Oba nga bawulira okubuulira okusikiriza; mpozzi mukwano gwo akubuulira amazima; mpozzi nga basoma tulakiti; buli omu ku bo, mu ngeri emu, olina okujja okutegeera nti “bonna baayonoona ne babulwa ekitiibwa kya Katonda” (Abaruumi 3:23). Nga nnabbi Isaaya bwe yagamba edda nti: “Kubanga obutali butuukirivu bwaffe butukwese amaaso ga Katonda, n’atawulira” (Isaaya 59:2). Ekibi kyaffe kyennyini kitwawula ne Katonda! “Kubanga empeera y’ekibi kwe kufa” (Abaruumi 6:23). Kuno kwe kufa okw’omwoyo, okwawukana ne Katonda olw’ababuze.

“Naye ate ebikolwa byange ebirungi?” omuntu ayinza okugamba bw’atyo. Eky’okuddamu kiri nti: “Kubanga mulokolebwa olw’ekisa olw’okukkiriza, n’ekyo si kya mmwe: kirabo kya Katonda: Si lwa bikolwa, omuntu aleme okwenyumiriza.” (Abaefeso 2:8-9)

“Naye ebibi byange bitono” abalala bagamba, naye "Kubanga buli akwata amateeka gonna, n'asobya mu nsonga emu, aba alina omusango gwonna. (Yakobo 2:10)

Amalala n’okwefuga kw’omuntu bye bisinga okulemesa obulokozi. Omuntu agaana okukkiriza nti mwonoonyi eyeetaaga okusonyiyibwa aba abuze era tayinza kulokolebwa.

Otegeera okuggwaamu essuubi mu kubeera omwonoonyi eyeetaaga Omulokozi?

Nnina okukimanya nti Yesu ye ssuubi lyokka ery'obulokozi.

Tewali ngeri ndala yonna gye tuyinza kulokolebwa. Mu kufiira ku musaalaba, Yesu yasobola okununula, okusumulula, n'okulokola aboononyi. Mu Yokaana 14:6, Yesu yalangirira nti: "Nze kkubo, n'amazima, n'obulamu: tewali muntu ajja eri Kitaffe, okuggyako mu nze." Ekkubo lyokka erigenda eri Katonda liri mu Kristo. Era tusoma mu Bikolwa 4:12 nti, "N'obulokozi temuli mu mulala yenna: kubanga tewali linnya eddala wansi w'eggulu eryaweebwa abantu, lye tulina okulokolebwa." Tetusobola kulokolebwa nga twesigama ku Mohammed, Buddha, Yuda, bakatonda b'Abahindu oba eddiini yonna. Naffe tetusobola kuyiia nkola yaffe eya "Obukristaayo" nga bwe kikolebwa leero ne tusubira nti ejja kutuwonya. Yesu Kristo yekka y'asobola okulagira embeera mwe tunaalokolebwa kubanga asasudde ebbanja lyaffe era ye yekka ye Mulokozi waffe. Tewali ngeri ndala yonna.

Oli mwetegefu okwesuula ku bigere by'oyo yekka asobola okukulokola - Yesu Kristo?

Nneetaaga okukkiriza amawulire amalungi nti Yesu Kristo yajja ku nsi, yawangaala obulamu obutuukiridde, yakomererwa, (okutangirira okutuukiridde) olw'ebibi byange, yaziikibwa, yazuukira mu bafu ku lunaku olw'okusatu era kati abeera emirembe gyonna ku mukono ogwa ddyo ogwa Katonda okwegayirira abo abali mu Mubiri gwa Kristo, Ekkanisa ye, ekiramu, so si kibiina.

Yesu kye yatukolera kiyitibwa "enjiri", ekitegeeza "amawulire amalungi!" Mu Makko, Yesu atugamba nti tulina okukkiriza enjiri eno okusobola okulokolebwa.

Mak.

Nga mboози nnyo! Katonda mu kifaananyi ky'omuntu, mu muntu wa Yesu Omunazaaleesi, eyafuna ebikemo bingi naye nga teyayonoona!

1 Peetero 2:21 – "Kubanga kino kye mwayitibwa, kubanga ne Kristo yabonyaabonyezebwa ku lwammwe, n'abalekera ekyokulabirako, mugoberere ebigere bye."

Yakola obubonero n'ebyuunyo bingi okukakasa obwakatonda bwe.

Yoh.

Yatufiirira - ssaddaaka eri Katonda olw'ebibi byaffe byonna!

Abebbulaniya 1:10-14 – "Ate era, 'Mu lubereberye, Mukama waffe, wassaawo omusingi gw'ensi, n'eggulu bikolwa bya mikono gyo.

“Naye ani ku bamalayika gye yagamba nti Tuula ku mukono gwange ogwa ddyo okutuusa lwe ndifuula abalabe bo entebe yo?”

Oluvannyuma, yazuukizibwa mu bafu, n’alaga nti yali Mwana wa Katonda.

Abaruumi 1:4-5 – “Omwana wa Katonda n’amaanyi, ng’Omwoyo ow’obutukuvu bw’agamba, olw’okuzuukira mu bafu: Yesu Kristo Mukama waffe.

1 Abakkolinso 15:1 – “Kaakano, ab’oluganda, njagala okubajjukiza enjiri gye nnababuulira, gye mwafuna era gye muyimiriddemu.” Nga mbooji ya kitalo nnyo!

Nteekwa okwenenya ebibi byange.

Yesu yagamba mu Lukka 13:3 nti, “... bwe temwenenya, mwenna mujja kuzikirizibwa mu ngeri y’emu.” Kwe kwenenya oba okuzikirizibwa; okulonda kwaffe. Ebikolwa 17:30 lugamba nti, “Mazima Katonda abuusa amaaso ebiseera eby’obutamanya, naye kaakano alagira abantu bonna buli wamu okwenenya.” Katonda alagira abantu bonna buli wamu, nga nze naawe mw’otwalidde, okwenenya. Kiki kye wandinenenyezza? Mwenenye ebibi byaffe. Mwenenye olw’obutaweereza mu bujjuvu n’obutakola byonna Katonda by’ayogedde. Katonda atwegayirira twenenye. Ayagala tumukyukire. Atugamba mu 2 Peetero 3:9 nti, “Mukama talwawo kukola kisuubizo kye, ng’abamu bwe batwala okulwawo, naye agumiikiriza gye tuli, nga tayagala muntu yenna kuzikirira, wabula bonna bajje mu kwenenya.” Katonda ayagala twenenye tusobole okulokolebwa. Atulinze n’obugumiikiriza. Naye okukkakkana ng’obudde bwaffe bujja kuggwaawo. Gy’okoma okulwawo okwenenya, emitima gyaffe gye gikoma okukaluba.

Okwenenya si bulumi bwokka. 2 Abakkolinso 7:10 lugamba nti, “Kubanga ennaku ey’okutya Katonda ereeta okwenenya okutuuka ku bulokozi obutanenya: naye ennaku ey’ensi ereeta okufa.” Okwenenya kwe kukyusa omutima n’ebirowoozo. Tulina okusalawo okulekera awo okubeera mu ngeri yaffe ne tutandike okubeera mu ngeri ya Katonda. Buba bumalirivu bwaffe okuweereza Katonda n’amaanyi gaffe gonna n’okukola kyonna ky’ayogera. Matayo 22:37, “Yesu n’amugamba nti Oyagalanga Mukama Katonda wo n’omutima gwo gwonna, n’emmeeme yo yonna, n’ebirowoozo byo byonna.” Mu ngeri endala, tulina okukikola n’obulamu bwaffe bwonna.

Abaruumi 2:4 lugamba nti, “Ekisa kya Katonda kibaleetera okwenenya.” Katonda mulungi nnyo gye tuli, era kino kisaanidde okutuleetera okwagala okumusanyusa mu buli ngeri. Katonda, mu kwagala kwe gye tuli, atukoledde bingi nnyo, era bwetutyo tusoma mu 1 Yokaana 4:19, “Tumwagala, kubanga ye yasooka okutwagala.” Kino kisaana okutuleetera okwagala okwenenya n’okukola byonna by’atusaba, bwe kitaba ekyo tetwagala Katonda. Yesu yagamba mu Yokaana 14:24 nti, “Atanjagala takwata bigambo byange.”

Oyagala Katonda? Bw'onookola bw'otyo, ojja kwagala okukola buli ky'ayogera. Mu Yokaana 14:15 Yesu yagamba nti, "Bwe munjagala, mukwate ebiragiro byange." Oli mwetegefu okulaga okwagala kwo eri Katonda ng'oyita mu kwenenya? Nga muleka ebibi byo byonna n'obujeemu? Nga osazeewo okuwaayo obulamu bwo okugoberera n'okugondera Yesu? Yesu yagamba nti: "Omuntu yenna bw'ayagala okugoberera, yeegaane, yeetisse omusaalaba gwe, angoberere" (Makko 8:34). Osazeewo nti tokyayagala kwonoona? Bwe kiba bwe kityo, kati oli mwetegefu okwegatta ne Kristo.

Nnalina okwatula Yesu

Yesu ayagala tumwatule mu lujjudde. Mu Matayo 10:32-33 yagamba nti, "N'olwekyo buli anjatula mu maaso g'abantu, naye nange ndiyatula mu maaso ga Kitange ali mu ggulu. Bwe tunaagaana Kristo, tugenda kubula. Tetulina kuswala kwatula eri abalala nti tukkiriza Yesu Kristo Mwana wa Katonda. Yesu yagamba mu Makko 8:38 nti, "Kubanga buli alikwatibwa ensonyi ku lwange ne ku bigambo byange mu kino omulembe ogw'obwenzi era ogw'ekibi; era Omwana w'omuntu alikwatibwa ensonyi, bw'alijja mu kitiibwa kya Kitaawe wamu ne bamalayika abatukuvu." Bwe tukwatibwa ensonyi, olwo tuba tubeze.

Waliwo ebyokulabirako bingi mu Baibuli ebiraga abantu okwatula okukkiriza kwabwe mu Kristo. Ekimu kisangibwa mu Matayo 16:16-17, "Simoni Peetero n'addamu n'agamba nti Ggwe Kristo, Omwana wa Katonda omulamu." Yesu n'addamu n'amugamba nti, "Olina omukisa, Simooni Balujona: kubanga omubiri n'omusaayi tebikubikkulidde, wabula Kitange ali mu ggulu." Kristo yasanyuka nnyo olw'okwatula kwa Peetero era ajja kubeera n'okwatula kwaffe.

Mu Bikolwa 8:36-37, omusajja yabuuzza ekibuuzo kino nti, "Laba, wano waliwo amazzi, kiki ekinemesa okubatizibwa?" Awo mu lunyiriri 37, "Awo Firipo n'agamba nti, 'Bw'okkiriza n'omutima gwo gwonna, osobola. N'addamu n'agamba nti Nzikiriza nti Yesu Kristo Mwana wa Katonda.'" That's the good confession.

Naye waliwo n'ebirala. Tetukoma ku kwatula nti Yesu ye Kristo, Omwana wa Katonda, naye era twatula nti ye Mukama waffe. "... Nti bw'oyatula n'akamwa ko nti Mukama waffe Yesu, n'okkiriza mu mutima gwo nti Katonda yamuzuukiza mu bafu, olilokoka." Abaruumi 10:9 Tumutuuma erinnya ly'omukulembeze, mukama waffe, omufuzi, omukulu, mukama waffe, oyo alina obuyinza bwonna ku bulamu bwaffe. Olunaku lumu buli muntu ajja kwatula bwati – "...nga buli kugulu kuvunna mu linnya lya Yesu, abali mu ggulu, abali ku nsi n'abo abali wansi w'ensi, era buli lulimi lwatule nti Yesu Kristo ye Mukama, olw'ekitiibwa kya Katonda Kitaffe." (Abafiripi 2:10-11) Naye eri abamu, kijja kuba kikeerezi nnyo.

Oli mwetegefu okwatula eri abalala nti okkiririza nti Yesu ye Kristo Omwana wa Katonda omulamu era nti kati ye mukama era Mukama w'obulamu bwo?

Nnalina okunnyika mu mazzi

Ebikolwa 2:3– “Mwenenye, buli omu ku mmwe abatizibwa mu linnya lya Yesu Kristo olw'okusonyiyibwa ebibi, era mulifuna ekirabo ky'Omwoyo Omutukuvu.” Tulina okunnyika (okunnyika), okufuna okusonyiyibwa ebibi byaffe byonna.

Ebikolwa 22:1– “Era kaakano lwaki olwawo? Situka obabatizibwa, onaabe ebibi byo, ng'okoowoola erinnya lya Mukama.”

Okuloopa: Oluvannyuma lwa Katonda okulangirira nti Yesu ye Katonda mu kifaananyi ky'omuntu n'okukoowoola Katonda olwo amusonyiwe ng'ayita mu kikulwa eky'okunnyika mu mazzi, okubatiza, Katonda anaaza ebibi by'omuntu ng'ayita mu musaayi gwa Kristo – SSI mazzi. Okukoowoola erinnya lya Mukama kitegeeza okumuyita okukola. Nga tukoowoola erinnya lya Mukama, nga tumusaba asonyiwe, tunaaze ebibi byaffe era atulokole!

I Peetero 3:2– “Okusinziira ku (emyoyo omunaana egyalokolebwa amazzi mu lyato), okubatizibwa kati kukuwonya - si kuggyawo bucaafu mu mubiri, wabula okwegayirira Katonda olw'omuntu ow'omunda omulungi okuyita mu kuzuukira kwa Yesu Kristo.” Okusinziira ku Peetero, okubatizibwa si kwe kutukuza omubiri ogw'omubiri ogw'okungulu. Wabula, okubatizibwa okulokola kwe 'kujulira' (okwegayirira) eri Katonda olw'omuntu ow'omunda omulungi. Okubatizibwa kwe kusaba, kwegayirira, kwegayirira eri Katonda okutukuza omwoyo ogulina omusango okuva munda. Kale okubatizibwa mu Kristo ssaala y'omwonoonyi wa Baibuli ow'amazima.

Kiki ekituwonya okuva mu bibi byaffe? Omusaayi gwa Yesu! Omusaayi gwa Yesu gutuwonya ddi? Bwe tukoowoola Katonda atutukuze nga tuyita mu kubatiza! Kale amaanyi g'okutaasa gali ludda wa? Kiri mu musaayi gwa Kristo ogutangirira. (Okuzuukira kwa Yesu Kristo kintu ekiraga omugaso gw'okufa kwe ku musaalaba.) Okukkiriza - okubatizibwa kutugatta ku kufa, okuziikibwa n'okuzuukira kwa Kristo.

Okubatizibwa "mu kufa kwe" ne "okugatta naye mu kuzuukira kwe" (Abaruumi 6:3-5) y'engeri obulokozi gye bututuukako mu kubatiza.

Obulokozi, okusonyiyibwa ebibi, obuva mu kwegatta, (okutabagana), ne Katonda mu Kristo, buweebwa emitima gyaffe egy'okwesiga bwe gyegayirira Katonda olw'omuntu ow'omunda omulungi. Kino tukikola nga tubatiziddwa, (nga tunnyikiddwa mu mazzi). Okubatizibwa kukaaba

kwa kukkiriza, kusaba, eri Katonda okutulokola nga kwesigamiziddwa ku kufa kwa Kristo ku musaalaba, ssaddaaka ey'okutangirira. Okwetaaga okubatizibwa?

Nteekwa okuba omwesigwa okutuusa okufa

Abakkolosaayi 1:21-2– “Nammwe eyali abalabe mu birowoozo byammwe olw'ebikolwa byammwe ebibi, naye kaakano atabaganye mu mubiri gw'omubiri gwe okuyita mu kufa, okubaleeta abatukuvu era abatalina musango mu maaso ge, .

Okubikkulirwa 2:1– “Beera mwesigwa okutuusa okufa, nange ndikuwa engule ey'obulamu.”

Kino kifunze kyokka Katonda by'ayagala eri obulamu bwo. Abo abayingira mu kkubo lya Kristo bamala obulamu bwabwe bwonna nga banoonya okutuukirizibwa kwe, nga beetegekera obulamu obutaggwaawo obw'abalokole mu maaso ge. Kati olina okusalawo. Buli omu ku ffe ajja kulonda enkomerero ye ey'olubeerera. Kiki kye wandisazeewo?

Matayo 7:13-14 - "Muyingire ku mulyango omufunda: kubanga omulyango mugazi, n'ekkubo erigenda mu kuzikirira ligazi, n'abayingiramu bangi: kubanga omulyango mufunda, n'ekkubo erigenda mu bulamu likaluba, era abagusanga batono."

Okuyita kwa Katonda mu Nsi

Mat 11:28-3– "Mujje gye ndi, mmwe mwenna abakoze era abazitowa, nange ndibawummuza. Mutwale ekikoligo kyange, muyige ku nze; kubanga ndi muwombeefu era muwombeefu mu mutima: era mujja kufuna ekiwummulo eri emyoyo gyammwe. Kubanga ekikoligo kyange kyangu, n'omugugu gwange mutono."

I Abakkolinso 2:9-1– “Naye nga bwe kyawandiikibwa nti Eriiso terirabye Katonda by'ategekera abo abamwagala: naye Katonda yabitubikkulira mu Mwoyo we: kubanga Omwoyo akebera byonna, weewaawo, eby'obuziba ebya Katonda.

Matayo 28:18-2– “Yesu n'ajja n'abagamba nti Amaanyi gonna gampeereddwa mu ggulu ne mu nsi: Kale mugende muyigirize amawanga gonna, nga mubabatiza mu linnya lya Kitaffe, n'Omwana, n'Omwoyo Omutukuvu: Amiina.” Amiina.

Makko 1:14-1– Awo Yesu n'ajja e Ggaliraaya, ng'abuulira Enjiri y'obwakabaka bwa Katonda, ng'agamba nti Ekiseera kituukiridde, n'obwakabaka bwa Katonda busembedde: mwenenye, mukkirize enjiri.

Matayo 6:33-34 – “Naye musooke munoonye obwakabaka bwa Katonda n'obutuukirivu bwe, era

ebyo byonna mulibagattibwako.

Abaruumi 6:16-1– “Temumanyi nti gwe mwewaayo okuba abaddu okugondera, muli baddu be be mugondera, oba ba kibi ekituusa okufa, oba ab’okugondera obutuukirivu?”

“Kubanga nga bwe mwawaayo ebitundu byammwe ng’abaddu b’obutali bulongoofu n’obumenyi bw’amateeka obutuusa mu bumenyi bw’amateeka, bwe mutyo ne muwaayo ebitundu byammwe ng’abaddu b’obutuukirivu olw’okutukuzibwa.”

Ebikolwa 4:10-1– “Mutegeere mmwe mwenna, n’abantu bonna aba Isirayiri, nti olw’erinnya lya Yesu Kristo ow’e Nazaaleesi, gwe mwakomerera Katonda gwe yazuukiza mu bafu, omusajja ono mw’ayimiridde wano mu maaso gammwe nga mulamu, era tewali bulokozi mu kirala: kubanga tewali linnya eddala wansi w’eggulu eryaweebwa mu bantu, lye tulina okulokolebwa.

Mu bufunzi Tewali Guarantee ya Nkya

Ekyennaku kiri nti tewali muntu yenna yandifiirwa Ggulu n’alaba Geyeena. Okulonda kwaffe. Tuli ba ddembe okwesalirawo enkomerero yaffe ey’olubeerera. Bwe kiba nti Eggulu kifo ekiterekeddwa abantu abeetegese, olwo Geyeena kifo ekiterekeddwa eggwanga eritali lyetegese.

2 Abakkolinso 6:2– “Laba, kaakano kye kiseera ekisanyusa, laba, kaakano lwe lunaku olw’obulokozi.”

Yokaana 15:1– “Bwe munaakwatanga ebiragiro byange, mujja kusigala mu kwagala kwange, nga nange bwe nnakwata ebiragiro bya Kitange ne nsigala mu kwagala kwe.”

Abo “Mu Kristo” abawangaalira OBULAMU MU MUNTU balina okuba nga bamanyi buli kiseera ebikemo Omulyolyomi by’ateeka mu maaso gaabwe kubanga waliwo ebyokulabirako mu ndagaano enkadde n’empya byombi eby’abaana ba Katonda okujeemera Katonda ne bakyuka ne badda mu makubo g’ensi.

Abo ‘abatali mu Kristo’ balina okulowooza ennyo ku:

Bayibuli Eyogera Ki Ku Kuyingira Mu Kristo?

Wuliriza – Soma nnyo osome Kristo bye yayigiriza kubanga bye bigambo by’obulamu.

Okutegeera

- Abantu bonna, abasajja n’abakazi, boonoonyi kubanga bajeemera amakubo ga Katonda n’ebiragiro bya Katonda ebituukirivu

- Ekibi ekitasonyiyibwa kijja kuviirako okufa emirembe gyonna
- Okusonyiwa kyetaagisa okufuna obulamu obutaggwaawo ne Katonda
- Kristo y'engeri yokka ebibi byange byonna gye bisobola okusonyiyibwa

Okukkiriza -YesuYali Katonda era ali Katonda

- Eya comuntu yajja ku nsi mu mubiri gw'omuntu nga Yesu ow'e Nazaaleesi
- YEyabeeranga mu bantu
- YEkyeyagalire yawaayo obulamu bwe obw'omubiri obutaliiko kibi nga ssaddaaka etuukiridde era yokka olw'ebibi byange, era n'akomererwa
- YEBaamuziika
- Katonda yamuzuukiza mu ntaana ku lunaku olwokusatu
- YEyalabikira ebikumi n'ebikumi oluvannyuma lw'okuzuukira kwe
- Yeokulinnya okudda mu ggulu okubeera ne Kitaffe kwalabibwa abayigirizwa be

Okwenenya – .Mukyuse okuva mu kibi n'obujeemu okudda mu kwesiga n'obuwulize

Okukkiriza -Kkiriza okukkiriza kwo nti Yesu Mwana wa Katonda.

Okusanga -Mukowole Katonda akusonyiwe ebibi byo

Okusotta -Okutta engeri yo enkadde ey'obulamu obw'ekibi

Yaziikibwa – .Teeka obulamu bwo obw'ekibi ekifu mu ntaana y'okubatiza ng'onnyika mu mazzi mu kufa kwe, ng'okkiriza Katonda okukuzuukiza okuva mu ntaana ng'Obutonde obupya era obutukuziddwa.

FUNA -Omwoyo Omutukuvu ng'omusingo gw'ebyo ebigenda okujja

Okufuuka -Ng'Omukristaayo omupya, Katonda akutadde, ng'omwana we eyakuzibwa, awamu n'abaana abalala mu Kkanisa ya Kristo.

Kubeera -Weeyongere okubeera omunywevu mu kugondera enjigiriza za Kristo n'abatume "... Kale nkwegayiridde, mutambulire nga musaana okuyitibwa kwe mwayitibwa, n'obwetoowaze bwonna n'obuwombeefu, n'obugumiikiriza, nga mugumiikiriza munne mu kwagala;(Abaefeso 4:1-3)

Kola – "Ekiseera Ekirungi" kiri Kati.

Leero lunaku lwa bulokozi!

Ebibuuzo n'Eby'okuddamu

1. Katonda yawadde abantu bonna a. ____ Omubiri b. ____ Omwoyo c. ____ Okussa d. ____ Byonna ebyo waggulu e. ____ Omubiri n'Omwoyo
2. Omuntu afa omulundi gumu gwokka oluvannyuma omusango ne gujja. Kituufu ____ Kikyamu ____ .
3. Omwoyo gw'omuntu ye muntu we ow'omunda (okutegeera).
Kituufu ____ Kikyamu ____ .
4. Omwoyo gw'omuntu guweebwa Katonda era gujja kudda gy'ali ng'omuntu afudde mu mubiri. Kituufu ____ Kikyamu ____ .
5. Endagaano ya Katonda n'Abaisiraeri ng'asaddaaka ente ennume n'embuzi yasonyiwa ebibi byabwe. Kituufu ____ Kikyamu ____ .
6. Mu kirooto, malayika wa Katonda yagamba Yusufu nti Maliyamu omugole we yali agenda kuzala omwana ow'obulenzi eyali agenda okufumbirwa Omwoyo Omutukuvu era ajja kulokola abantu okuva mu bibi byabwe.
Kituufu ____ Kikyamu ____ .
7. Yokaana omubatiza yawa obujulizi nti Yesu ye Mwana gw'endiga wa Katonda aggyawo ebibi by'ensi. Kituufu ____ Kikyamu ____ .
8. Yesu yalangirira nti "Nze Ekkubo, Amazima n'Obulamu." Kituufu ____ Kikyamu ____ .
9. Yesu bwe yafa, emmeeme ye n'agenda mu Magombe, ekifo emyoyo gy'abafu we gibeera.
Kituufu ____ Kikyamu ____ .
10. Kristo bwe yazuukira, yaggulawo emiryango gy'amagongo okutuuka mu kitundu ky'ejjana okusumulula bonna abaali basibiddwayo. Kituufu ____ Kikyamu ____ .
11. Kristo bwe yalinnya mu Ggulu, yatwala emyoyo emituukirivu egyali gikwatiddwa mu buwambe mu kitundu kya Hades mu Jjana n'agitwala mu Ggulu okubeera naye? Kituufu ____ Kikyamu ____ .
12. Yesu yagamba nti Emiryango gy'Amagombe tegijja kuwangula Omubiri ogukkiriza, ogwesiga era oguwulize, Ekkansa ye. Kituufu ____ Kikyamu ____ .
13. Pawulo bwe yali ayogera n'Abakristaayo b'e Sessaloniika, yabagamba nti Kristo yafa abo abagondera Kristo, ka babeere balamu oba nga bafudde mu kujja kwe, babeere wamu naye.

Kituufu ____ Kikyamu ____ .

14. Okulinnya kwa Kristo mu Ggulu okubeera ne Kitaawe kujulizibwa: a. ____ Abakulembeze b'Abayudaaya b. ____ Tewaaliwo bajulizi ku kulinnya kwe c. ____ Abayigirizwa be
15. Emyoyo gy'abantu bonna abafuuliddwa abatuukirivu olw'omusaayi gwa Kristo gijja kubeera ne Katonda emirembe gyonna mu Ggulu naye emyoyo gy'abatali batuukirivu, abajeemu n'ababi gijja kuba mu Geyena ey'olubeerera etegekeddwa Omulyolyomi. Kituufu ____ Kikyamu ____ .
16. Omwoyo Omutukuvu aweebwa okubeera mu abo abawulira obubaka bwa Katonda obw'okutabagana (enjiri ya Kristo) ne bava mu bulamu obuliwo kati (beeneyana) ne babatizibwa (bannyika). Kituufu ____ Kikyamu ____ .
17. Kristo bw'alikomawo mu bire (okujja okw'okubiri), abo abalamu mu Kristo bajja kumusisinkana mu bbanga. Kituufu ____ Kikyamu ____ .
18. Kyetaagisa okukkiriza ekibi okusobola okunoonya okusonyiyibwa? Kituufu ____ Kikyamu ____ .
19. Okusenziira ku kyawandiikibwa, buli muntu ayonoona. Kituufu ____ Kikyamu ____ .
20. Abantu balokolebwa a. ____ Ekisa okuyita mu kukkiriza n'obuwulize. b. ____ Ekisa c. ____ Empisa n'empisa.
21. Engeri emeka ez'obulokozi? omu. ____ Bangi b. ____ Omu c. ____ Tebyogerwako mu Byawandiikibwa
22. Okwenenya kwe a. ____ okwejjusa olw'empisa ezitayagalwa b. ____ enkyukakyuka mu mutima, mu birowoozo n'enneeyisa
23. Okubatizibwa mu Kristo kwegayirira kw'omuntu eri Katonda okusonyiyibwa Katonda asobole okukola okuyita mu musaayi gwa Kristo ogwaweebwa nga ssaddaaka etuukiridde olw'ekibi. Kituufu ____ Kikyamu ____ .
24. "BWE" mu Abakkolosaayi 1:22 kitegeeza nti tekisoboka kusigala nga mwesigwa. Kituufu ____ Kikyamu ____ .
25. Buli muntu oba Mukristaayo oba nedda abeera ku: a. ____ Obulamu obutaggwaawo oba Okufa okutaggwaawo
b. ____ Si nga buli muntu ajja kulokolebwa

c. ____ Si nga emirembe gyonna tegikola